



## **Natural Resources Committee**

(Chair Starkey, Deputy Chair Black, Trustee Knight, Staff Liaison - Fink)

(2<sup>nd</sup> Tuesday of Month at 7:00 PM)  
Village Hall Conference Room

February 10<sup>th</sup>

March 10<sup>th</sup>

April 14<sup>th</sup>

May 12<sup>th</sup>

June 9<sup>th</sup>

July 14<sup>th</sup>

August 11<sup>th</sup>

September 8<sup>th</sup>

October 13<sup>th</sup>

November 10<sup>th</sup>

December 8<sup>th</sup>